

AGENDA

6:30 PM

July 28, 2020

An **Electronic Meeting** (pursuant to Iowa Code Section 21.8) of the City Council of the City of Coralville, Johnson County, IA is being held Tuesday, July 28, 2020 at 6:30 PM because a meeting in person is impossible or impractical due to concerns for the health and safety of Council Members, Staff and the Public presented by COVID-19. Until further notice all of our Council Meetings will be held electronically only. This meeting will be live streamed Tuesday, July 28, 2020 at 6:30 PM and rebroadcast on Mediacom 118-8 and on-demand at www.coralville.org/coralvision.

If you wish to participate in any of the public hearings or citizen comments you can submit comments in writing to the City Clerk's office at 1512 7th Street, Coralville, Iowa or by email at tjohnson@coralville.org no later than 5:00 PM, Tuesday, July 28, 2020. Or you can come in person to the Council Chambers of Coralville City Hall, 1512 7th Street, Coralville, Iowa on Tuesday, July 28, 2020 at 6:30 PM where electronic access to the Council Meeting will be provided. Social distancing will be required.

1. **Call to order.**
2. **Roll call.**
3. **Approve agenda.**
4. **Citizen comments** for 15 minutes. Additional comments to continue after the consent calendar if needed. (Please limit to 5 minutes.)
5. **COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM SOFA ~ PUBLIC HEARINGS**
 - a) Presentation of Status of Funded Activities ("SOFA") for the Community Development Block Grant (CDBG) Contract No. 20-OT-031.
 - b) Public hearing for the Community Development Block Grant (CDBG) Contract No. 20-OT-031 funding the Library WiFi Hotspots Project Status of Funded Activities ("SOFA").

Note: This public hearing is for discussion of the Status of Funded Activities for wi-fi hotspots for residents without internet access to check out through the Library.

- c) Presentation of Status of Funded Activities ("SOFA") for the Community Development Block Grant (CDBG) Contract No. 20-OT-058.
- d) Public hearing for the Community Development Block Grant (CDBG) Contract No. 20-OT-058 funding the School Break Nutrition Program Status of Funded Activities ("SOFA").

Note: This public hearing is for discussion of assisting the Coralville Community Food Pantry, Coralville Farmer's Market and Table to Table's School Break Nutrition Program, which provides meals and meal delivery to vulnerable students and families.

6. NEW TRANSIT ROUTES ~ PUBLIC HEARING

- a) Public hearing on proposed changes in transit routes.
- b) Consider **resolution** adopting proposed changes in transit routes for the Coralville Transit System.

Note: Changes in Transit Routes or Services require public input per Federal Transit Authority and these changes were recommended as part of the Iowa City Area Transit Study conducted by Nelson-Nygaard.

7. SUMMIT HILLS LOTS ~ PUBLIC HEARING

- a) Public hearing disposal of 820 and 824 Hughes Street.
- b) Consider **resolution** approving the disposal of Lots 48 and 49, Summit Hills and Lots 21A and 22A, Replat of Summit Hills, Coralville Iowa.

Note: Blue Sky Developers will be required to demolish the houses, remove excess debris and cap septic tanks in exchange for these lots.

8. CORAL RIDGE AVENUE IMPROVEMENTS PHASE 1 – WALL 4 REPAIRS

- a) **Motion** approving Change Order #3: +2,340.00; and Pay Estimate #4 FINAL: \$2,223.00 to **Iowa Bridge & Culvert** for Coral Ridge Avenue Improvements Phase 1 – Wall 4 Repairs.
- b) Consider **resolution** accepting the Coral Ridge Avenue Improvements Phase 1 – Wall 4 Repairs as completed.

Note: This accepts repairs to correct the leaning of Wall 4 in the Coral Ridge Avenue Improvements – Holiday Road to Oakdale Boulevard project. The retainage of \$11,931.73 is due in 30 days.

9. BIKE & TRAIL PLANS

- a) Report on the Metro Bike Plan 2020 and Coralville Comprehensive Trail Plan.
- b) Consider **resolution** adopting the Metro Bike Plan 2020.

Note: This is an update of the Metropolitan Planning Organization of Johnson County (“MPOJC”) Metro Bike Plan which reviews current biking conditions, predominantly focused on the street accommodations and bike facilities.

- c) Consider **resolution** adopting a Coralville Comprehensive Trail Plan 2020.

Note: This plan provides a history of the City's trail system, reviews current conditions and provides a summary of recommendations through the input process.

10. SOLID WASTE COLLECTOR'S PERMIT

- a) **ORDINANCE NO. 2020-1008** An ordinance creating a Solid Waste Collector's Permit in the City and adopting rules and regulations, **for 1st consideration**.

Note: This ordinance will create a licensing system for private solid waste collection companies and adopt rules and regulations to address increasing complaints regarding their operations.

11. CONSIDER MOTION TO APPROVE CONSENT CALENDAR AS PRESENTED OR AMENDED:

- a) Approve minutes for the July 14, 2020 Coralville City Council Regular Meeting.
- b) Approve **new** Retail Cigarette/Tobacco/Nicotine/Vapor Permit Applications for **Shag**: Eff. August 1, 2020 through June 30, 2021.
- c) Approve **new** Special Class C Liquor License (Beer/Wine) with Sunday Sales for **Exotic India**: Eff. 07/01.
- d) Approve **new** Class C Liquor License with Outdoor Service and Sunday Sales for **Brick & Iron**: Eff. 9/15. (Located in Latitude)
- e) Approve Class C Beer Permit with Sunday Sales for **Hy-Vee Gas**: Eff. 07/19.
- f) Approve Class C Liquor License with Outdoor Service and Sunday Sales for **Casa Azul**: Eff. 08/14.

- g) Approve payment to **McComas-Lacina Construction** for Schwab Auditorium renovations in the Coralville Public Library (06/29/2019): \$33,395.00.
- h) Approve payment to **Innovative Interfaces, Inc.** for Library Polaris Annual Maintenance (#INV-INC244470): \$18,252.42.
- i) Approve payment to **Nutri-Ject Systems, Inc.** for biosolids transferred and land applied (#7279): \$9,106.47.
- j) Approve payment to **Advanced Electrical Service** for traffic control on Coral Ridge Avenue Phase 1 (#60941): \$1,860.00.
- k) Approve payment to **Sustainable Landscape Solutions** for IRL Stormwater Pollution Prevention Plan (#2228): \$1,515.00.
- l) Approve payment to **Creative Software Services, Inc.** for:
 - i) E. 9th Street Fiber Optic Cable (#TT_2471) \$1,660.00
 - ii) Building & Engineering Permit Software (#20126) \$427.50
- m) Approve payment to **Terracon Consultants, Inc.** for E. Grantview-E. Dovetail pavement subgrade study (#TD83559): \$3,500.00.
- n) Approve payment to the **Johnson County Finance Department** for Coralville's first contribution installment due at 25% construction completion for Johnson County Behavioral Health Urgent Care Center per 28E Agreement (#ACCESS CTR #5): \$125,000.00.
- o) Approve payment to **Bolton & Menk, Inc.** for 12th Avenue Ash Tree & Sidewalk (#0252980): \$2,316.00.
- p) Approve payment to **Peterson Contractors, Inc.** for Coral Ridge Avenue ditch repair (#J8313-1): \$17,955.00.
- q) Approve payment of Iowa River Landing Invoice as approved by Kappa Advisors, LLC to **Pappageorge Haymes, Ltd.** for IRL Master Planning LOD's & CAD June 2020 Services (#134595): \$2,968.75.
- r) Approve Change Order #11 to **Miron Construction Inc.** for Wastewater Treatment Plant Improvements 2017: +\$36,031.04.
- s) Accept quotations and ratify quote from **Northway Well & Pump** for emergency repairs for Marriott Hotel Dewatering Well #1: Not to exceed \$16,556.10. (This includes repairing/replacing pumping equipment, televising the well and cleaning the well.)
- t) Approve attendance of Alma Nortman and Sheldon Phipps to ILEA Basic Academy Training in Johnston, Iowa from July 6, 2020 through September 16, 2020: \$18,006.00.
- u) Approve Bill List for July 28, 2020.

12. City Administrator's report.

13. Mayor's report.

14. City Attorney's report.

15. Committee and Councilmember's report.

16. Motion to adjourn.

A **Work Session** of the City Council will be held immediately following the council meeting.

- 1. August Planning & Zoning Submittals ~ Dave Johnson
- 2. Discussion on filling Council Vacancy.
- 3. Discussion of time line and priorities of Racial Justice Proposals.
- 4. City Clerk Report ~ Thor Johnson
- 5. City Administrator's time.