

AGENDA

6:30 PM

February 25, 2025

A **Regular Meeting** of the City Council of the City of Coralville, Johnson County, IA will be held Tuesday, February 25, 2024 at 6:30 PM in the Council Chambers at City Hall, 1512 7th Street. This meeting will be live streamed Tuesday, February 25, 2025 at 6:30 PM and rebroadcast on Mediacom 118-8 and on-demand at www.coralville.org/coralvision.

Anyone is welcome to attend the Council Meeting and participate in any of the public hearings or speak during citizen comments or you can submit comments in writing to the City Clerk's office at 1512 7th Street, Coralville, Iowa or by email at tjohnson@coralville.org no later than 5:00 PM, Tuesday, February 25, 2025. Coralville City Council Meetings are open to all individuals regardless of language spoken or disability. Any person requiring a reasonable accommodation to participate should contact the City Clerk's office at 319-248-1700 or tjohnson@coralville.org at least two business days prior to the meeting.

1. **Call to order.**
2. **Roll call.**
3. **Approve agenda.**
4. **Mayor to proclaim March 8, 2024 as "International Women's Day" and March 2024 as Women's History Month."**
5. **Community comments** for 15 minutes. Additional comments to continue after the consent calendar if needed. (Please limit to 5 minutes.).
6. **Rotary-Kerber HeartSafe Community Campaign Presentation.**
7. **WELL 16 IMPROVEMENTS – SRF LOAN AGREEMENT ~ PUBLIC HEARING**
 - a) Public hearing on a Loan Agreement with the State Revolving Fund (SRF) regarding the Well 16 Improvements.
 - b) Consider **resolution** taking additional action on proposal to enter into one or more Water Revenue Loan Agreements.

Note: This Loan Agreement will finance the Well 16 Improvements through a State Revolving Fund Loan.

8. **YOUTH SPORTS PARK IMPROVEMENTS ~ PUBLIC HEARING**

- a) Consultation Report.
- b) Public hearing on the proposed Amendment No. 12 to the amended and restated Urban Renewal Plan for the Coralville Urban Renewal Area.
- c) Consider **resolution** approving Amendment No. 12 to the Coralville Urban Renewal Plan for the Coralville Urban Renewal Area.

Note: This amendment will add the Coralville Youth Sports Park Improvements project to the Urban Renewal Plan for the Coralville Urban Renewal Area. This engineer's estimate for this project is \$1,800,000.00.

- d) Consider **resolution** approving a Consulting Services Agreement with Confluence for Coralville Youth Sports Park Improvements.

Note: This agreement is for design and construction administration services for improvements to the Coralville Youth Sports Park and is not to exceed \$248,300.00.

9. BONDS

- a) Consider **resolution** to fix a date for a public hearing on General Obligation Essential Corporate Purpose Loan Agreements.

Note: This is to finance costs for extending, widening, improving, constructing and repairing water, sewer, streets, streetscape, flood protection/remediation projects and other infrastructure improvements, acquiring real estate needed for the following for the Highway 6 and Deer Creek Road Improvements, Forevergreen Road Improvements the Camp Cardinal Boulevard and Kennedy Parkway Improvements and other associated costs. These loan agreements are not to exceed \$1,700,000.00 and the public hearing will be on March 11, 2025.

10. AMENDING CHAPTER 165, THE CORALVILLE ZONING CODE

- a) **ORDINANCE NO. 2025-1002** An ordinance amending the Code of Ordinances of the City of Coralville (2011), as previously amended, making changes to Chapter 165, The Coralville Zoning Code, for **3rd and final consideration**.

Note: These amendments to the Coralville Zoning code are based on observed needs by the Community Development Director in consultation with various staff members to better facilitate and direct positive development and redevelopment in Coralville.

11. WELLS 9 & 10 STANDBY GENERATOR IMPROVEMENTS

- a) Bid Report.
- b) Consider **resolution** accepting bids and awarding the Contract for the Wells 9 & 10 Standby Generator Improvements.
- c) Consider **resolution** approving the Contract and bond document for the Wells 9 & 10 Standby Generator Improvements.

Note: This is for replacing the existing standby generator and automatic transfer switch located at the northeast corner of Holiday Road and 12th Avenue that provides emergency power for Wells 9 & 10 and to install a new variable frequency drive for Well 10.

12. DRUG AND ALCOHOL POLICY

- a) Consider **resolution** approving the revised City of Coralville Drug and Alcohol Policy.

Note: This revised City of Coralville's Drug and Alcohol Policy changes the Contact Person in Item 10 from Mike Funke, the previous Human Resource/Risk Manager to Lynn Knight, the current Human Resource/Risk Manager and adds new job titles to Attachment A: Covered Positions.

13. Convention & Visitors Bureau Update ~ Josh Schamberger and Nick Pfeiffer

14. CONSIDER MOTION TO APPROVE CONSENT CALENDAR AS PRESENTED OR AMENDED:

- a) Approve minutes for the February 11, 2025 Coralville City Council Regular Meeting.
- b) Approve **new** Class C Retail Alcohol License for **Parlor by Thompson & Company**. Eff. 1/28.
- c) Approve Outdoor Service Area Privilege Amendment for the **Vine Tavern & Eatery**. Eff. 2/14. (New owner forgot to include this privilege in their original application but previous owner had the outdoor service area which included the newly enclosed patio on the south side of the building facing 2nd Street.)
- d) Approve Class C Retail Alcohol License for **Si Senor Two Inc.**: Eff. 03/08.

- e) Approve Class C Retail Alcohol License with Outdoor Service for **Quinton's Bar & Deli**: Eff. 3/15.
- f) Approve Class E Retail Alcohol License for **Kum & Go #524**: Eff. 3/15.
- g) Approve Class C Retail Alcohol License for **Drury Inn & Suites – Coralville**: Eff. 3/15.
- h) Approve Class C Retail Alcohol License with Outdoor Service for **Marquee Pizzeria**: Eff. 03/23.
- i) Approve payment to **Shoemaker & Halaand** for Youth Sports Park Field Expansion Survey:
 - i) Inv. #024338.10-1 \$6,750.00
 - ii) Inv. #024338.10-2 \$2,250.00
- j) Approve payment to **GMV Syncromatics** for Annual Service Fees for 10 vehicles for calendar year 2025 (#GMVSYN-25/500020): \$10,420.00.
- k) Approve payment to **Kilburg Equipment, LLC** for Recycling Truck maintenance and repairs (#4623): \$14,340.67.
- l) Approve payment to **Iowa City UNESCO City of Literature** FY 2024 Partnership Dues (\$10,000.00) and the 2023 Paul Engle Prize Sponsorship (\$25,000.00): \$35,000.00.
- m) Approve payment to **Compass Minerals** for bulk coarse salt for Snow Removal (#1449702): \$10,845.55.
- n) Approve payment to **Auto Toyz** for adding battery, shore power/inverter, light bar, strobes siren/light control, console radio and dash cam to Fire Department vehicle (#3363): \$12,500.00.
- o) Approve payment to **Eocene Environmental Group, Inc.** for CRANDIC Floodwall Wetland Mitigation Monitoring (#13-36565): \$116.25.
- p) Approve payment to **Stanley Consultants, Inc.** for BRIC Application Utility Resilience Advance Assistance (#0259086): \$6,010.18.
- q) Approve payment to **Confluence** for the Youth Sports Park – Phase 3.1 Study (#30194): \$9,495.00.
- r) Accept bids and approve purchase of one 2025 CAT 926.14 Wheel Loader from **Altorfer CAT, Cedar Rapids**: for not to exceed \$217,805.00. (This will be paid from the Road Use Reserves funds.)
- s) Accept quotations and approve purchase of eight LED Cyclorama Lighting replacements from **Graybar Electric**: for not to exceed \$13,954.56.
- t) Accept quotations and approve purchase of two Rosco Simple Spins from **Full Compass**: for not to exceed \$1,197.50 (includes shipping).
- u) Accept quotations and approve purchase of one Process Monitoring Panel (SC4500 Controller, CL17sc, and TU5300sc with flow sensor and ACM) for the Water Department from **USABlueBook**: for not to exceed \$10,499.33.
- v) Approve attendance of Peyton Stuckey to EMT-U of I EMSLRC in Iowa City, Iowa from May 20, 2025 to July 10, 2025: \$2,250.00.
- w) Approve attendance of Thomas Keating to EMT-U of I EMSLRC in Iowa City, Iowa from June 16, 2025 to August 6, 2025: \$2,250.00.
- x) Approve attendance of Josh Van Brocklin to Red Dot Sighted Instructor in Medford, Minnesota from April 20-23, 2025: \$1,517.79.
- y) Approve attendance of Christina Bleil to Tyler Connect 2025 in San Antonio, Texas from May 11-14, 2025: \$3,085.18.
- z) Approve the November 2024 and December 2024 Treasurer's Reports.
- aa) Approve Bill List for February 25, 2025.

15. City Administrator's report.

16. Mayor's report.

17. City Attorney's report.

18. Committee and Councilmember's report.

19. Motion to adjourn.

A **Work Session** of the City Council will be held immediately following the council meeting.

1. March Planning & Zoning Commission Submittals ~ Dave Johnson
2. 2026 Budget Discussion.
3. Parks & Recreation Department Report ~ Sherri Proud
4. City Administrator's time.