



Regular Meeting of the Board of Directors Agenda

Tuesday, June 10, 2025 at 6:00 PM

Educational Services Center

1725 N. Dodge Street - Room 142A

Iowa City, Iowa 52245

If you would like to listen to the board meeting live, please follow these instructions:

Call: 305-224-1968

Enter Meeting ID#: 957 2249 2409

Participant ID: Press # (you do not need to enter a number)

The district will provide accommodations as required by the Americans with Disabilities Act where necessary to provide equitable access to school board meetings. Individuals who require accommodations should contact Lyndsee Detra, Human Resources Manager, at 319-688-1000 or detra.lyndsee@iowacityschools.org

For community comment please write to the board at board@iowacityschools.org or attend the meeting in person.

A. Call to Order

B. Opening Activities

1. [Welcome](#) 

C. Public Forum

1. [Community Comment](#) 

D. Agenda Approval

1. Approve June 10, 2025 Board Meeting Agenda

E. Consent Agenda Approval

1. Minutes of the May 27, 2025 Board Meeting
[Regular Meeting of the Board of Directors - May 27, 2025 - Minutes - Public \(8\).pdf](#) 
2. [Accounts Payable](#) 
[5-27-25BoardReport10003.pdf](#)  [5-28-25BoardReport10003.pdf](#) 
[6-3-25BoardReport10003.pdf](#)  [Accounts Payable Summaries - 20250610.pdf](#) 
3. [Personnel Agenda 6.10.2025](#) 
[6.10.2025 Agenda.pdf](#)  [6.10.2025 Agenda Exhibit Wages.pdf](#) 
4. [Open Enrollments](#) 
[6-10-2025 Board Meeting OE \(25-26\)-.pdf](#) 
5. Hanover Agreement
[Hanover Research Agreement.pdf](#) 
6. [GWAEA Contract for Transfer of State Funding](#) 
[Iowa City CSD FY26.pdf](#) 
7. [ClassLink Student Data Privacy Agreement](#) 
[ClassLinkExhibitE.pdf](#)  [ClassLinkIndianolaSDPAsigned.pdf](#) 
8. [Class Technologies, Inc. Student Data Privacy Agreement](#) 
[IowaSDPA\[25\]ClassTechnologiesInc.pdf](#) 
9. [UI Clinical Nutrition Field Training Affiliation Agreement](#) 
[UI Dietetics Program Training Experience.pdf](#) 
10. North Central Middle School East Parking Lot Award
[NCMS East Parking Lot Award.pdf](#) 
11. [2024-2025 IFB T-25005 Camera Infrastructure Purchase Agreement](#) 

[ICCSD Lenovo SAN Quote.pdf](#) 

12. [2024-2025 IFB T-25004 Chromebook Carts Purchase Agreement](#) 
[RFP T-25004 Chromebook Carts Iowa City Community School District - Sterling Response \(1\).pdf](#) 
13. **Appendix 9 Approval Requests and Project Updates**
[Summary of Appendix 9 Approval Requests and Project Updates.pdf](#)  [Center for Innovation - 2024 Renovation Phase 2.pdf](#)  [Center for Innovation - 2025 Dream Accelerator.pdf](#)  [Hills ES Demolition.pdf](#)  [NWJH Middle School Addition.pdf](#)  [SEJH Middle School Addition.pdf](#)  [Capital Projects Status Report.pdf](#) 
[Combined Appendix 9 Approval Requests and Project Updates.pdf](#) 

F. Items Withdrawn from Consent Agenda

G. Public Hearings

1. 2025 Northwest Middle School Retaining Wall Public Hearing
[2025 NWMS Retaining Wall Project Public Hearing.pdf](#) 

H. Committee Reports

I. Policy Review

1. 800 Series - Buildings & sites
[800 Series - Building and Sites.pdf](#) 
2. 900 Series - School District - Community Relations
[900 Series Policies - School District Community Relations.pdf](#) 
3. Policy 210.2 - Regular Meetings
[210.2 - Regular Meeting.pdf](#) 
4. Policy 704.4 - Gifts, Grants, Bequests
[704.4.pdf](#) 

J. Discussion Items

1. FMP 2.3

[FMP 1.0 December 10, 2013 Board Meeting.pdf](#) 

[FMP 2.0 April 12, 2022.pdf](#) 

[FMP 2.1 08052022.pdf](#) 

[FMP 2.2 06252024.pdf](#) 

[FMP 2.3 06042025.pdf](#) 

[FMP 2.2 Presentation 5.27.25.pdf](#) 

K. Presentations

1. Quarterly Financial Report

[FY25 Q3 Financial Report.pdf](#) 

2. Cell Phones

[Cell Phone Policy Board Update \(6-10-25\) \(1\).pdf](#) 

L. Action Items

1. 800 Series Policies - Buildings & Sites

[800 Series - Building and Sites.pdf](#) 

2. 900 Series Policies - School District - Community Relations

[900 Series Policies - School District Community Relations.pdf](#) 

3. Policy 210.2 - Regular Meetings

[210.2 - Regular Meeting.pdf](#) 

4. Policy 704.4 - Gifts, Grants, Bequests

[704.4.pdf](#) 

5. FMP 2.3

[FMP 2.3 06042025.pdf](#) 

6. Superintendent Contract

[Superintendent Contract 2025-2028.pdf](#) 

M. Upcoming Events and Community Updates

1. Director Liaison Report

[Director Liaison Reports.pdf](#) 

2. Agenda Setting

[Policy & Governance Committee Meeting - Jul 22 2025.pdf](#) 

[Regular Meeting of the Board of Directors - Jul 22 2025.pdf](#) 

N. Adjourn